

# **Dynasty and Dynasticism**

# 1400-1700

Somerville College, University of Oxford March 16th -18th 2016

## **Conference Programme**

Dynasty and Dynasticism 1400—1700 aims to ask afresh what royal dynasty was in the late medieval and early modern periods: what beliefs underpinned it, whence its power and mystique derived, and who or what ruling dynasties believed themselves to be. It seeks to put dynasty under the spotlight, as a category of analysis in its own right, and as a major organising political principle in the pre-modern world.







with thanks to the Embassy of the Republic of Poland in London and to the Embassy of The Republic of Lithuania for their generous support



Rzeczypospolitej Polskiej w Londynie

Embassy of the Republic of Poland in London



## Wednesday March 16th 2016

Wednesday March 16th 2016	
13.00-13.30	RegistrationBrittain-Williams Room
13.30—14.00	Welcome and Introduction
Flora Anderson Hall	Dr Natalia Nowakowska (Oxford/Jagiellonians Project)
14.00—15.00 Plenary Lecture	Professor Jeroen Duindam (Leiden)
Flora Anderson Hall Chair: Natalia Nowakowska	Dominion and dynasty: a global redefinition
15.00—15.30	Coffee and Tea Break
15.30—17.00 Panel Session 1	
1A: Identity: Evidence for Dynastic Consciousness? (1) Flora Anderson Hall Chair: Stanislava Kuzmova	1B: Ideas of Kinship and Lineage Margaret Thatcher Centre Chair: Ilya Afanasyev
David Potter (Kent) : Dynasty and Identity in Early Modern Royal State: the Case of France	Sebastian Becker (Johannes Gutenberg-Universität, Mainz): The Power of Affiliation: Dynastic Blood, Artificial Kinship and the
Jonathan Spangler (Manchester Metropolitan): Forging a Dynasty: The House of Lorraine and the Shift from Regional to National to Royal Identity, 1477-1745	Legitimation Strategies in the Duchy of Urbino 1508-1631 Nicola Clark (Royal Holloway): Concepts of Kinship and Dynasty among the Howards in Early Sixteenth-Century England
Stephen Pow (Central European University): The World- Adorning Ruler and Padishah of Islam: Chinggisid Dynasty as a Means of Dynastic Legitimization in Early Modern Central Asia	Milinda Banerjee (Presidency University, Kolkata): Royal Lineage, Social Power and Political Ethics on a South Asian Frontier, ca 1500-1700
17.00-17.30	Coffee and Tea Break
17.30—19.00 Panel Session 2	
2A: Identity: Evidence for Dynastic Consciousness? (2) Flora Anderson Hall Chair: David Potter	2B: Relatives: Relations Within Dynasties Margaret Thatcher Centre Chair: Dušan Zupka
Federico Piseri (Pavia): <i>Filius et servitor</i> . Education to Dynastic Consciousness in the Titles and Subscriptions of the Private	Liesbeth Geevers (Leiden): Brothers, Cousins, Strangers? The Relationship between the Two Habsburg Branches 1520-1650
Letters of Sforza Princes Jasper Van der Steen (Humboldt University, Berlin ): Dynastic Memory and the Corporate Culture of the Ottonian Nassaus, 1600-1620	Attila Bárány (Debrecen): 'Dynastic Bloc' vs. 'Conglomerate of Crowns': the Jagiellonians, 1506-–1525
	Jérôme Kerlouegan (Oxford): Insiders or Outsiders? Male Imperial in-Laws in Ming-dynasty China (1368-1644)
Thalia Brero (Geneva): Dynastic Pride and Princely Rituals (Savoy, 15th-16th centuries)	
19.00-20.00	Drinks Reception, Brittain Williams Room generously sponsored by the Embassy of the Republic of Poland in Londor and the Embassy of The Republic of Lithuania

### Thursday March 17th 2016

#### 09.30-11.00 Panel Session 3

3A: Competitors? Relations Between Dynasties Flora Anderson Hall Chair: Marian Coman

Duncan Hardy (Université libre de Bruxelles): Dynasty, Territory, and Monarchy in the Late Medieval Holy Roman Empire: the 'Valois' of Burgundy (1363-1482) and the 'Habsburgs' of Austria (1365-1519) Compared **3B: Dynasty, Gender & Women** *Margaret Thatcher Centre* **Chair**: Louise Berglund

Dušan Zupka (Oxford): Dynastic Consciousness across Frontiers: Identity and Memory of Jagiellonian Princesses in Germanspeaking Lands (15th - 16th century) Petr Kozák (Silesian University in Opava): *Principes inter duces*: The Jagiellonian Dynasty and Ducal Houses of Piasts, Přemyslids and Münsterbergs in Silesia on the turn of the 15th and 16th century

Matthew Vester (West Virginia): The House of Challant in the Sixteenth Century: Dynastic Competition in the Western Alps

Nailya Shamgunova (Cambridge): Staging Familial Emotions: the Role of Royal Women in Justifications of Claims to the Russian Throne during the Time of Troubles (1598-1613)

Hélder Carvalhal (Évora): Gender and Dynasticism: the Case of Avis Dynasty (15th—16th centuries)

11.00-11.30	Coffee and Tea Break
11.30—13.00 Panel Session 4	
4A: Dynastic Sons, Heirs, Successors: Tension & Crisis Flora Anderson Hall Chair: Paul Knoll	4B: Self-Fashioning among Aristocratic Dynasties Margaret Thatcher Centre Chair: Nicola Clark
Louise Berglund (Örebro): Queens and the Troubles of Inher- itance. Legitimacy and the Constructions of Succession in Scandinavia, ca 1375-1430.	Karin Friedrich (Aberdeen): Dynastic self-fashioning in the Polish -Lithuanian-Prussian borderlands: The Case of Prince Bogusław Radziwiłł (1620-69)
Katarzyna Kosior (Southampton): Dynasticism Encapsulated: Bona Sforza and Sigismund the Old's Wedding Night Giedrė Mickūnaitė (Oxford): An Accident or a Commentary? The Ashmolean Medal of Sigismund Augustus and Dynastic Heir Anxiety	Shaun Evans (Bangor): 'To continewe and remayne as heire- loomes to the house of Mostyn, for ever': Heirlooms, Heraldry and Hauntings – Constructing the Mostyn Dynasty, c.1550-1700.
	Teréz Oborni (Hungarian Academy of Sciences): In the shadow of the Jagiellonians – the Constructed Identity of the Szapolyai Dynasty (1526-1559)
1300—14.00	Lunch, Brittain Williams Room
14.00—15.30 Panel Session 5	
5A: Dynastic Rules? Succession Law & Literature Flora Anderson Hall Chair: Duncan Hardy	5B: The End of Dynasty? Margaret Thatcher Centre Chair: Susanna Niiranen
John Edman (Uppsala): The Testament of Gustav Vasa as a Symbolic Source of Dynastic Legitimacy and Political Power in the Rhetoric of Johan III	Ilya Afanasyev (Oxford): What Happens After the End of a 'Dynasty' or was there the 'Habsburg' Memory of the 'Jagiellonians' in Sixteenth-Century Bohemia?
Paulina Kewes (Oxford): 'The Idol of State Innovators and Re- publicans': Robert Persons's <i>Conference about the Next Succes-</i> <i>sion</i> (1594/5) in Stuart Britain	Miia Ijäs (Tampere): Anna Jagiellon, a Representative of a Dynasty Already Finished
hilip Haas (Marburg): Dynasties and Normative Orders: House aws, Juridical and Political Treatises of the Holy Roman Empire, neir Perception and Regulation of Dynasties	Francesca Fiaschetti (Jerusalem): When does a Dynasty End? The Case of Mongolian Rule in China
15.30—16.00	Coffee and Tea Break
16.00—17.30 Panel Session 6	
6A: Dynasty & Strategy Flora Anderson Hall Chair: Terez Oborni	6B: Alternative Perspectives: Dynasty from the Outside Margaret Thatcher Centre Chair: Attila Bárány
Miles Pattenden (Oxford): Dynastic Ambition and the Early Modern Papacy	Paul Knoll (Southern California): Defining the Good Ruler (Dynast or Not): Polish Intellectuals on the Early Jagiellonians
Marian Coman (Bucharest): Reshaping Dynastic Legitimacy in	Valentina Caldari (Oxford): The Early Stuarts according to Spain
Ottoman Wallachia	Attila Györkös (Debrecen): Family Affairs? Early 16th century
Rubén González Cuerva (Spanish National Research Council): Spain, Austria, the Habsburgs: the Belated Creation of a Shared Dynastic Image	Jagiellonians Viewed from a Valois Perspective

Professor Paula Sutter Fichtner (CUNY/Brooklyn College)

Habsburg Sibling Bonding and Defending Dynasty: A Sixteenth-Century Template

18.45-19.30

19.45

#### Drinks Reception, Brittain Williams Room

**Conference Dinner, Dining Hall** 

09.00—10.30 Panel Session 7	
7A: Identity: Evidence for Dynastic Consciousness? (3) Flora Anderson Hall Chair: Liesbeth Geevers	7B: Framing Dynasty: Literature Margaret Thatcher Centre Chair: Attila Györkös
Georg Leube (Marburg): Between "Tribe" and "Empire"? The Iconography of Ruling "Dynasties" in 15th century "Turkmen" Contexts	Jolanta Rzegocka (Jesuit University Ignatianum, Krakow) : The Jagiellonians on Stage: Representations of the Dynasty in Jesuit Playbills from the Polish-Lithuanian Province
Géza Pálffy (Hungarian Academy of Sciences): A Dynastic Monument of Jagiellonian Prague: The Royal Oratory of the	Aleksander Sroczyński (Warsaw): Jan Kochanowski and Dynastic Memory
Cathedral of Saint Vitus in a Central European Context Michel Van Duijnen (Amsterdam): Violence Triumphant: the Entry of Cardinal-Infante Ferdinand in Antwerp, 1635	Emily Mayne (Oxford): Hercules and Henry VIII: Classical Mythology and the Tudor Dynasty in the Poetry of Arthur Kelton
10.30—11.00 Coffee and Tea Break	
11.00—12.00 Plenary Lecture	Professor Craig Clunas (Oxford)
Flora Anderson Hall Chair: Giedrė Mickūnaitė	What is the Value of Studying History by Dynasties?
1200-13.00	Lunch, Dining Hall
13.00—14.30 Panel Session 8	
8A: Framing Dynasty: Art & Architecture	8B: Dynasty as Memory
Flora Anderson Hall	Margaret Thatcher Centre
Chair: Matthew Vester	Chair: Giedrė Mickūnaitė
Andrea Mattiello (Birmingham): The Funerary monument of Theodore I Palaiologos in Mystras: Visual Dynastic Agenda of the Last Byzantine Imperial family	Sergei Bogatyrev (University College, London): Dynasticism and Oligarchy: Dynastic Memory in Novgorod in the early 15th Century
Sylva Dobalová (Academy of Sciences of the Czech Republic): The First Habsburgs on Bohemian Throne: Strategies and Changes in the Representation of a Dynasty in 16th Century	Russell Martin (Westminster College): Boyar Clan and Ruling Dynasty: Commemorations of the Dead and Dynastic Legiti- macy among the Romanovs in the 17th Century
Prague Pavel Kalina (Czech Technical University ): In The Name of an Absent King: Architecture and Dynastic Representation of Jagiello Kings	Jakub Rogulski (Jagiellonian University): " <i>Jagiellonibus agnati</i> ". The Jagiellonians in the Collective Memory of the Lithuanian Ducal Families in the 15th–18th Century
Jagieno Kings	
14.30-15.30	Roundtable: What were dynasty & dynasticism?
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**Conference closes**